

## *Guido Monte*

AHA\* n.3: gwyrlen (garland)

*Sappho, Halewy, Neher, d'Olivet, Swinburne*

1 (phaisi dé pota Lédan uakinthoi

2 pepukádmenon euren oion -

3 et la terre existait tohu wabohu...)

4 God : ‘ayyekkâ?’

5 Man : “hinnenî, mais je n’espère pas

6 dead winds’ and spent waves’ riot”

7 God : ‘sed etiam Nomen meum

8           *intra ossa tua serva,*

9           *sed etiam Nomen meum*

10 *intra rahamin frementes tuas serva -*

11 *y esperad todavia’*

12 Man : « mais je n’espère pas »

[(once Leda was said to find  
an egg inside the blue bells -  
and the land was left barren...)]

*God ‘where are you?’*

Man “here I am, but I don’t hope,  
dead winds’ and spent waves’ riot”

*God ‘and still keep my Name*

*inside your bone,*

*and still keep my Name*

*inside your stirred up bowels -*

*hope a little longer’*

Man “but I don’t hope”]

\*The author thanks Giusy Chirco.

The Sanskrit term aha embraces all the letters of the alphabet in her depth, symbolically embracing the whole universe.